

MINUTES

OF THE

SECOND SESSION

OF THE

Judson Baptist Association,

HELD WITH THE

HICKORY GROVE CHURCH,

PONTOTOC COUNTY, MISS.

OCTOBER, 1854.

PONTOTOC:

PRINTED AT THE EXAMINER BOOK & JOB OFFICE..

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MINUTES.

THE Judson Association Convened with the Hickory Grove Baptist Church, Pontotoc Co., Miss., on Friday, Oct. 20th, 1854.

The introductory Sermon was preached by Eld. W. Young. Text 1 Cor., III Ch. and 9th verse:—"Ye are God's husbandry, ye are God's building," etc. Eld. S. Moore followed him in a few appropriate remarks, at the close of which the Asso. took a recess of an hour.

After recess the Asso. met; prayer by Eld. Mallet. The Moderator, Eld., Elijah Smith, being absent, Eld. A. L. Stovall was called to the chair; and W. D. Thomason and Burwell Jackson, appointed Reading Clerks.

The letters of correspondence from the Churches were called for, read, and the names of the delegates enrolled.

Called for petitionary letters—when the following Churches, viz: Bougefallow, Center Hill, Macedonia, Unity, Poplar Springs, Pleasant Valley and Pilgrim's Rest, presented letters, by their delegates. On motion, the Churches were unanimously received—the hand of fellowship extended by the Moderator, and the delegates invited to seats. The Association held an election for officers, appointing E. Hornburger and B. Jackson tellers, which resulted in the election of Eld. A. L. Stovall Moderator and W. D. Thomason, Clerk. On motion, Eld. G. D. Russell was appointed assistant Clerk. The Moderator thanked the Asso. for this mark of their confidence, and very much desired that union and harmony might prevail.

COMMITTEES

The following Committees were publicly announced by the Moderator.

On Preaching—Deacons of Hickory Grove Church—R. Fears, B. Jackson, with Brothers Long, Stephens, Brown and Wm. D. Thomason.

Arrangement—Brothers Mallett, Young and Jones. On motion the Moderator and Clerk were added.

MINUTES.

Ministerial Gifts.—Elds. Moore, Young and Archer.

Education.—Elder Russell, Marshall, and Wm. Stovall.

Finance.—Elder Andrews and Cunningham.

State of Religion.—Brothers Archer, Andrews, Young and Levingston.

Domestic Missions.—Elders Mallett, Moore and A. Robertson.

Bible Cause.—Brothers Russell, Marshall, and Johnson.

Temperance.—Bros. Butler, Brazile and Garner.

Foreign Missions.—Bre. I. N. Davis, H. Davis and Eld. Moore.

Indian Missions.—Bre. S. Robertson, Woodall, and Elder Young.

Religious Instruction of the Colored Population.—Elders Andrews, Russell and Moore.

Sunday Schools.—Bre. Stephens, Jones, and Elder Young.

Called, for Correspondence from Sister Associations. Whereupon a letter was received and read from the Aberdeen Association, and the Messengers, Bre. Wm. Hood, J. R. Richards, and E. Hornburger invited to seats. Also one from the Bear Creek Asso., Bro. J. M. Thomas, Messenger, who was invited to a seat.

After prayer by Bro. Archer the Asso. adjourned until Saturday morning, 9 o'clock.

Saturday Morning, 9 o'clock.

After prayer by the Moderator the Asso. proceeded.

1. Called for the report of the Committee of Arrangements, which was read and adopted.
2. Called the names of Delegates.
3. Abstract of Principles and Rules of Decorum read.
4. Appointed a Committee to District the Asso., consisting of Bre. Cook, Johnson, Jones, Young and Moore.

DOMESTIC MISSIONS.

5. Committee on Domestic Missions reported, after remarks by various brethren, it was unanimously adopted as follows:

We regard this enterprise as one of the deepest interest to the cause of Christ generally. The command of our Lord is to "Go into all the world and preach the Gospel to every creature." Notwithstanding the universality of the command, yet he told the Apostles to begin at Jerusalem, which signifies that we should build up the cause first at

home. And as we believe the Baptist Church to be the only one recognized in the New Testament, and the one holding the doctrine, and the laws of His kingdom, it the more behooves us to send able and faithful ministers of the Gospel, to preach and teach the people the laws of Christ's Kingdom, and show them that its government is republican.— Roman Catholics are doing all they can to destroy our happy form of government; Pædo-Baptists are zealously propagating infant baptism, which is the ground and pillar of Popery: We should therefore use every effort to send the truth abroad, accompanied by our prayers, to enlighten the people on these subjects, all of which is respectfully submitted.

I. G. W. MALLET, Ch'm.

FOREIGN MISSIONS.

6. Committee on Foreign Missions reported; after free discussion, the report was unanimously adopted, as follows:

"Your Committee have taken under consideration this all-important subject, and are pained to see that more than half of our race are entirely ignorant of the true God, and of his revealed will to man, and that but a small proportion of our race have ever heard the Gospel preached free from human tradition. Christ commanded to preach the Gospel to every creature, this great trust is given in charge to the Church, and she is responsible for the blood of those unwarned, by her neglect. Let us therefore lift up our eyes, and behold the fields already white unto harvest. China is throwing her Idols away, and losing confidence in her long cherished superstitions, is calling for the *Word of Life*, and souls are daily dying without the knowledge of Christ. Brethren, it is our duty to send them the pure word of truth, so that they may all read in their own tongue the news of salvation through our Lord Jesus Christ, and send Ministers to preach the Gospel to them, that they may be saved. There are also other fields which demand our sympathies, prayers, and contributions. Africa, with her tens of millions is looking unto us for the *Word of Life*, and as yet there has been but little done for her. Also Japan is accessible to the Missionary of the Cross, and demands our attention. We would especially call the attention of our Brethren to the revolutions, which at this time rock the old constitutions of the world. The providence of God appears conspicuous in these revolutions as tending to fulfil his ancient promises in the destruction of the mystic Babylon,

and the general diffusion of the gospel over all the earth.—
What our hands find to do, let us do with all our might.

Respectfully submitted, S. MOORE, Ch'm."

7. The Asso. suspended business until after preaching.—
A discourse by Eld. Moore—Text, Romans, 12th Chapter,
1st and 2d verses; after which the Asso. adjourned one
hour.

INDIAN MISSIONS.

8. Asso. met. Committee on Indian Missions reported:
report adopted, as follows:

"We your Committee on Indian Missions beg leave to
make the following report. We believe that every Chris-
tian and particularly every Baptist, who feels an interest in
the cause of his Master, feels a deep solicitude in having
the Gospel preached to the red man of the forest. We
know that they are accountable beings, and must appear be-
fore the bar of God, there to give an account for the deeds
done in the body. We, your Committee, would invite the
attention of the Asso. to the importance of this Mission; and
would recommend that you extend your benevolence to
this noble enterprise. We are certainly required by the
Commission of our Lord, to send the Gospel to this people.
"Go into all the world and preach the Gospel to every
creature." Come one, come all, and let us open our hearts
and our purses, and by the help of God, cultivate this im-
portant field.

WILLIAM YOUNG, Ch'm."

EXECUTIVE COMMITTEE.

9. The Report of the Executive Committee read; and
adopted as follows:

The Executive Board of the Judson Asso. beg leave to
report—

Immediately after our appointment, we presented to the
several Churches and Congregations in our body, subscrip-
tions in order to raise means to enable us to carry out the
objects of our appointment. We found a spirit of liberali-
ty among our brethren and friends. We endeavored to se-
cure the services of some efficient Minister, but was not suc-
cessful until July, when we agreed with Bro. E. Smith to
labor till the Association; but he being compelled to travel
to a distant State on business, gave up the field after being

engaged a short time. Bro. Smith reports to us, 19⁷ days engaged, preached 8 sermons, for which we awarded him \$28 50.

We regret that we have not been able to occupy our destitution all the time. Within the bounds of our Territory there are many calls for the *Word of Life*, and we hope there will be an increased disposition to send out faithful Missionaries of the Cross, and that they will be sustained liberally.

We have received the following amounts in subscriptions, all now due:

From the Hickory Grove Church	\$54 50
" Oak Hill "	61 00
" Ucletubba "	30 20
" Metaches Creek "	32 00

Total, \$177 70

Of the above subscriptions we have received

in cash, 111 85

Leaving a balance due on subscriptions of \$65 85

B. JACKSON, Ch'm."

10. The Asso. elected an Executive Committee for the ensuing Associational year, consisting of Breth. B. Jackson, I. N. Davis, J. M. Cook, M. Brown, W. F. Livingston and H. J. Jones.

DISTRICTING ASSOCIATION.

11. Report of the Committee on districting the Asso. read and adopted as follows:

"We your Committee to whom was referred the districting the Asso. report—

We think it advisable to make but two districts at present. Districted as follows: The first comprising Shilo, Montaches Creek, Bongefalaw, Center Hill, Unity and Macedonia; the second to embrace Ucletubba, Poplar Springs, Oak Hill, Pleasant Valley, Pilgrim's Rest, and Hickory Grove. Respectfully submitted, J. M. COOK, Ch'm."

ON FINANCE.

12. Committee on Finance, reported: Report adopted. Your Committee on Finance report as follows:

MINUTES.

Received from the various Churches for minutes,	\$28 80
Collected in the Asso. for minutes,	9 10
For Home Missions,	3 00
Indian Missions,	13 30
Total,	\$54 20

J. J. ANDREWS, Ch'm.

13. The Union meeting of the First District is to be held with the Shilo Church, commencing Friday before the 3d Sabbath in July.

14. On motion the Union meeting of the second District to be holden with the Oak Hill Church, commencing Friday before the 4th Sabbath in July.

15. Appointed corresponding messengers to sister Asso. as follows: To the Aberdeen, Elders Mallet, Moore, Andrews and Russell, and Breth. Thomason, Jackson and Harris.

To the Bear Creek, Elders Archer, More and Stovall, and Bros. Boothe, Evans, Jones, Livingston and Cook.

To the Chickasaw, Elders Russell and Andrews; and Breth. Jones, Garner, Marshal and Butler.

16. On motion Elder W. Young was appointed to write a letter to the Chickasaw Asso. asking correspondence.

17. Resolved, That the Moderator write a letter of correspondence to be spread on the Minutes, and that any brother of this Asso., bearing a Minute to any sister Asso., with which we correspond, shall be considered a messenger.

18. To the State Convention, Eld. I. G. W. Mallet and Eld. G. D. Russell to write. Adjourned until Monday morning 9 o'clock. Prayer by Eld. Russell.

Sunday, 11 o'clock.

The Missionary sermon was preached by Eld. A. L. Stovall, to a large and attentive congregation, from Phillipians 2d chap. and 1st clause of the 16th verse, "Holding forth the word of Life." A public collection was then made, for Domestic Missions, amounting to \$17 60. Afternoon Sermon by Elder Wm. Hood from Rom. 1st. 16th. Exhortation by Elder J. W. Thomas.

Monday morning the Asso. met pursuant to adjournment. Prayer by bro. Evans.

MINISTERIAL GIFTS.

Report on ministerial gifts, read and adopted, as follows: The Apostle Paul anticipates the Church of Christ as a body,

amply provided with members, regularly set in order, 1st Cor. 12th, 18th, &c. By the agency of which members the body may be provided with all things needful for its comfort, success and well being, by their members are exemplified the various gifts of ministration; Christ has given them for the perfecting of the Saints, and edifying of the body. In order to realize the benefits reposed to the agency of these gifts they must have the attention, esteem and co-operation of the body. We therefore esteem it of the first importance to the Church that the Pastors know their flocks, discern those gifts, and lead them out into those exercises for which the spirit has designed them. We esteem those gifts in the light of goodly fruit trees in their youth, their future success depends upon the soil in which they grow, and the hand of culture. The Church is responsible for the cultivation and preparation of their minds for the great work to which the Spirit has called them; give them your prayers, your affection and counsel, appreciate their labours, loose their hands, give them books, and the garden of the Lord will shortly abound with goodly trees, bowed down with rich crops of fruit, which will praise God and be the joy of the whole earth. All of which is respectfully submitted,

S. MOORE, Ch'm.

ON EDUCATION.

The Committee on Education reported, which, after amendment was adopted.

Your Committee to whom was referred the subject of Education, beg leave to report:

To educate primarily signifies to lead, hence it is a bringing up, the leading of the mind to the fountains of knowledge from which it may draw supplies of wisdom, by which it may be armed for the conflict, and difficulties of this life, and be prepared for usefulness in this world, and better capacitated for the enjoyment of the glories of the Heavenly World. It comprehends all that instruction which is necessary to be given to our own children, and the children of our neighbors, and the world at large. It does not consist altogether (as has been erroneously supposed by some) in the instruction given by a teacher in a school room, but in giving instruction in every branch of knowledge which is beneficial. We are in great danger in the hurry, stir, and bustle of the present time of overlooking one important item, in the education of the rising generation, and that is,

the laying of a good foundation. When we undertake to build an edifice we always lay a good foundation, so in an education, we should endeavor to build this most magnificent superstructure upon a good basis. This great work must begin at home, even before the child is capable of learning its alphabet. Parents should both by precept and example instill into the minds of their children correct principles, and impress upon their very souls the great truths of Divine revelation. Without this, all the knowledge which they gain will only prove a curse. The education thus commenced around the fireside at home, will be finished in seven-tenths of the cases, in the common school. In these schools the great mass of the children are, and will be educated. Here, then brethren, is where we would stay your minds for a little, upon the common schools of our country. Every child is to receive in these schools the rudiments of education, though it be finished in an Academy or College. Here seed will be sown, which will germinate, grow, and ripen into a rich harvest of usefulness to the world, or, in shame, misery, and deep mortification. In these schools the foundation is to be laid—how important then, that it be well laid! You should aid then, brethren in building up good, and well regulated common schools in every neighborhood, with pious and competent teachers. Your Committee would not be understood by these remarks, as being opposed to high schools, by no means. All believe they are absolutely necessary, and we must have them, but not to the exclusion of the others. And in conclusion we would recommend to the favorable consideration of this body The Mary Washington Female College located in Pontotoc Town. Brethren, this school is near us, and we should give it our prayers, our patronage, and our money, that it may prove a handmaid to the Church, and a blessing to our country. Amendment—We also recommend to the favorable consideration of our brethren, the Clinton Baptist College. Respectfully submitted,

GEO. D. RUSSELL, Ch'm.

STATE OF RELIGION.

Committee on the state of Religion reported: Report adopted, as follows: That nearly all the Churches in our Union have had very precious revivals, and that a good state of religious feeling prevails; a goodly number have

been added to the Churches, which facts should encourage our Pastors, and brethren generally. We should open our hearts and purses and contribute our labours, prayers, and money for the furtherance of the Gospel; and as there is great destitution in the bounds of our Association it becomes us to make proper efforts to supply them with the preached word.

Respectfully submitted,

WM. ARCHER, Ch'm.

BIBLE CAUSE.

Committee on the Bible Cause reported: Report adopted, as follows:

This cause is equalled only by the preaching of the Gospel. Indeed they go hand in hand. The Bible is the Minister's Directory; yea, it is the directory of the world—it is a guide to our feet and a *lamp* to our pathway. Without it a pall of gloom and darkness would o'erspread this world, and man would be enveloped in ignorance. It is through the Bible we gain a knowledge of God, Heaven, and our true condition as sinners. In the Bible we learn of Jesus, and through *Him* the plan which God has devised to save a ruined world. Brethren, shall we not aid in this noble cause? Let us give our money, and accompanying it with our prayers, that the scriptures may be published, and sown broad-cast, that the dark corners of our own happy land, and the world may be lit up with the lamp of life—The Book of God. Brethren, let us rejoice in being permitted to labor in this glorious enterprise. What our hands find to do upon this subject, let us do it with our might. Let us ever remember, that we, and all we have and are, is the Lord's. "We are not our own," says the apostle, "but have been bought with a price:" yes, the *precious blood of Christ*. We should therefore use whatever he has blessed us with, in promoting His glory, and extending His Kingdom. We cannot do this more successfully than by distributing the Bible. Send it to every family, to every creature.

Respectfully submitted,

GEO. D. RUSSEL, Ch'm.

CORRESPONDING LETTER.

PONTOTOC COUNTY, Miss., Oct., 1854.

The Judson Association to her sister associations—the Aberdeen and Bear Creek:

BELoved BRETHREN—We have appointed our brethren whose names you will see in our Minutes, to meet with you as our correspondents. We have many reasons to be thankful to the Great Head of the Church for His blessings upon our feeble efforts as an Asso: for the prospects of our little body we refer you to our minutes. We have had a very pleasant Association—were glad to receive your letters of correspondence, and welcomed the brethren who bore them. Our next annual meeting will be held with the Montaches Creek Church, Itawamba Co., on Friday before the 4th Lord's day in Oct. next. At which time and place we hope to meet your correspondents. The grace of our Lord Jesus Christ be with you all.

[By order of the Association.]

A. L. STOVALL.

COMMITTEE ON TEMPERANCE.

Committee on Temperance reported—Report adopted as follows:

The Temperance Cause is bidding fair to overthrow the most baneful vice of the world, viz: Intemperance. What else has generated so much vice—so much wretchedness and misery—so much poverty, extorted so many tears, made so many widows and orphans; filled so many jails and State prisons, or brought so many human beings to untimely graves and ruined so many souls. Under so great a cloud of witnesses against the use of ardent spirits and its consequences, how great must be the benefit of an institution calculated to alleviate, or prevent such a curse.

Your Committee therefore recommend the adoption of the following resolution:

Resolved, That this Association advise the several Churches composing our body to use their best efforts to put a stop to the use of ardent spirits as a beverage.

Respectfully, submitted, S. W. BUTLER, Ch'm.

The following resolutions were read; after remarks from various brethren, they were unanimously adopted:

Resolved, That this Asso. cordially approve of what is usually denominated "The Maine Liquor Law," and respectfully memorialize the next Legislature to pass a similar act in this State.

Resolved, That this Asso. recommend to the various Churches composing it, that in the event they have any member, dealing in, or vending ardent spirits, they first ad-

monish him, and if he refuse to desist, that they exclude him.

TREASURER'S REPORT.

The Treasurer made his Report, which was received, and he discharged.

Received for Minutes, (1853)	\$26 00
Collected at Asso. of "	26 25
Received of the Executive Board, 1854,	111 85
Collected on old subscription,	7 00
Received of I. N. Davis for Foreign Missions,	1 00
" for Minutes, 1854,	37 90
Home Missions,	3 00
Indian "	13 30
Public collection on Sabbath,	17 60
Total,	\$243 90

Cr. Paid for Minutes 1853,	\$25 00	
" Elder E. Smith,	14 00	
	\$39 00	39 00

Balance in Treasury, \$204 90

Bro. Wm. D. Thomason was re-elected Treasurer.

RELIGIOUS INSTRUCTION OF BLACKS.

Committee on the Religious Instruction of the colored population, beg leave to report:

That our colored population are more susceptible of religious impressions than the Indian, is clearly proven from the history of Missions among them. For while persevering and self-denying efforts have been made by the various denominations, from the earliest times in the history of our country to civilize and Christianize the different tribes of American savages, yet how long have they progressed, and how little in comparison has been accomplished in this field of effort, while our efforts to bring our servants under the influence of the Gospel, have proven eminently successful. And while the instability of their piety has been a source of deep regret, and of frequent, and severe remarks, yet we believe that instability to be owing for the most part, to the want of correct knowledge of the cardinal truths of Christianity. And we would add that your Committee feel that there is resting upon us as Christians, an almost

crushing weight of responsibility on this subject, for if our servants minister to us in temporal things, how shall we whose souls have been enlightened from on high, refrain from reciprocating the favor, by laboring for their spiritual benefit. And will not that God who is no respecter of persons, hold us accountable for the discharge of this duty. We would recommend in order to the carrying out of this praiseworthy enterprise, that the Pastors of our respective Churches, give more energy and attention to the Religious instruction of the colored portion of their Congregations, and that the Churches increase their salaries for these additional services. Respectfully submitted,

J. P. ANDREWS, Ch'm.

TIME OF MEETING.

The next Association to be held with the Montaches Creek Church, Itawamba County, commencing on Friday before the 4th Lord's day in Oct. 1855. Elder S. Moore to preach the Introductory Sermon, Elder I. G. W. Mallet alternate; Elder Geo. D. Russell to preach the Missionary Sermon on Sunday 11 o'clock, Elder Wm. Young alternate.

Resolved, That the domestic Missionary operations of this body, be entrusted to and placed under the supervision of the Executive Board, whose duty it shall be to report annually to this body.

SUNDAY-SCHOOL COMMITTEE.

Committee on Sunday Schools reported, which Report was adopted as follows:

We believe that Sabbath Schools are of great benefit to our Churches, for by this means the rising generation are called together, from Sabbath to Sabbath, and taught to contemplate the character of God, which will almost invariably make valuable impressions on their minds not easily erased. Sabbath Schools are not only beneficial to the young, but they also prove a great blessing to those who are more advanced in life, and when properly attended by competent teachers their thoughts are directed to the word of truth, and they enabled to comprehend the scriptures, by which they are edified, and the unconverted learn their

true condition. We were pleased with the reports of some of the Churches on this subject; from these reports we learn that about \$30 have been expended this year for Sunday School books; and the number of scholars 88. We recommend that the Churches in our Union give attention to this important subject, and endeavor as soon as possible to organize Sabbath Schools at all their Churches, or some convenient point in their neighborhoods.

Respectfully submitted, G. S. STEVENS, Ch'm.

RESOLUTIONS.

WHEREAS, There is great destitution in the libraries of our Ministers, for the want of means to apply to that purpose, Therefore—

Resolved, That we recommend to the Churches composing this body, to send up contributions annually, which shall be placed in the hands of the Executive Board, whose duty it shall be, to supply the said libraries with the needed volumes.

WHEREAS, A public expression is called for by the circumstances that now surround us, from the great Baptist family of the South-west, in reference to the position of our much-beloved Bro. Graves, Editor of the *Tennessee Baptist*, on Campbellism, and the consistency of Baptist Churches and Ministers, inviting Ministers of other denominations, who, if we rightly understand the Word of God, teach and practice error—

Therefore, be it Resolved by the Judson Association, That we endorse the sentiments of Bro. Graves as expressed in the *Tennessee Baptist* on Campbellism, and know of no Baptist in this Association who dissents therefrom.

Resolved further, That although we find much to admire in the piety of many of the various denominations of Christians, and wish to cultivate for them the kindest feelings—yet we honestly deem it inconsistent to invite any Minister to preach to, or for us, who preaches and practices such things, as would subject one of our ministers to dealing, and exclusion from the Baptist Church, and which would disqualify any member of the Baptist Church for ordination to the ministry, or fellowship.

Resolved, That the thanks of this Association are hereby tendered to the Moderator and Clerk for the very able and courteous manner in which they have filled their respective

offices during the present session of this body.

Resolved, That the thanks of this Asso. be tendered to the Brethren and friends of this vicinity for the very hospitable manner in which they have entertained the delegates and visitors.

Resolved, That the Clerks have as many Minutes printed, as can be with the money contributed by the Churches, and distributed according to the number of white members in each Church.

After giving each other the parting hand, Bro. Mallet prayed, and the Association was finally adjourned.

A. L. STOVALL, Mod'r.

WM. D. THOMASON, Cl'k.

PLEDGES, &c.

Center Hill Ch. paid for Indian Missions,	\$7 00	
" Pledged " 1855,	7 00	
" " Foreign Missions,	7 75	1855
" " Home " "	50 00	
	<hr/>	
	\$72 75	
Hickory Grove, paid Pastor (1853,)	\$92 00	
" " for buikling,	855 00	
" H. M'ns money & pled's,	54 50	
" Sunday School Books,	4 00	
	<hr/>	
	\$1005 50	
Oak Hill, paid in money and pledges		
for Home Missions,	\$42 00	for 1854.
" " " "	19 00	" 1855.
	<hr/>	
	\$61 00	
Montaches Creek, paid Foreign Missions,	\$12 00	" 1854.
" pledged & p'd H. "	32 00	"
	<hr/>	
	\$44 00	
Unity, paid for Home Missions,	\$3 00	
Ueletubba paid Pastor,	\$93 50	for 1853.
" " Home Missions,	30 20	" 1854.
" " Sunday School Books,	10 00	" "
	<hr/>	
	\$132 70	
Pleasant Valley paid for Indian Missions,	\$6 30	
" " for Foreign " "	1 00	
	<hr/>	
	\$7 30	

STATISTICAL TABLE

CHURCHES.	P.O. OFFICE.	NAMES OF DELEGATES.	Minute Fund	Total Number of Members	Females	Males	Blacks	Dead	Excluded	Discontinued by Letter	Restored	Rec'd by Letter	Baptized	Day of Meeting
Bogalaw X	Mooreville	H. Davis, Jno. Clayton, P. Phillips, (e)	\$2.00	83			5		2	10		1	10	2
Center Hill X	Richmond	S. Moore, (o) J. Rodgers, C. A. Marshall	4.00	81			4							
Hickory Grove	Harrisburg	A. L. Stovall, (o) G. D. Russell, (o) J. G. W. Mallet (o)	5.00	142		60	30		1	3		1	61	1
Oak Hill	Pontotoc	Wm. Young, (e) M. Brown, J. J. Garner	2.15	94		45	5		6	1		15	7	3
Meedonia X	Harrisburg	A. Robertson, (e) J. J. Long, A. Woodall	1.00	2					1			5	6	4
Montachus Creek	West Fulton	J. Flee, J. M. Cook, G. S. Stevens	3.50	109					15			3	7	2
Shilo	Osark	W. Archer, (o) W. F. Livingston, M. A. Brazil	1.00	26			4					1	11	4
Unity	Gambelltown	L. Hodges, J. Boren, R. G. Bogdhe	1.50	27										
U. Columbus	Satillo	H. C. Jones, A. L. Evans, (e) S. W. Butler	4.00	104		39								
Poplar Spring X	Chesterville	J. J. Andrews, (o) J. Johnson, W. W. Loving	2.15	73		35	1		2				11	2
Pleasant Valley	Chesterville	L. N. Davis, S. Robertson, C. Nick	1.50	58		23	3							3
Pilgrims Rest X	Old T. Creek	J. J. Cunningham, D. Genity, Wm. Stora II	1.00	21		8								
Total			\$28.80	848	245	608	6	256	113	51				

Ju